| Fill     | in this information to ident                                       | ify your case:   |                                    |   |
|----------|--|--|------------------------------------|---|
| Uni      | ited States Bankruptcy Court                                       | for the:   |                                    |   |
| DIS      | STRICT OF MARYLAND   |  | _                                  |   |
| Ca       | se number (if known)   |  | Chapter11                          |   |
|          |  |  |                                    | Check if this an amended filing                           |
|          | ficial Form 201  |  |                                    |   |
| <u>V</u> | oluntary Petiti  | on for Non-Individu  | als Filing for Ban                 | kruptcy 4/19  |
|          |  | n a separate sheet to this form. On the to<br>te document, <i>Instructions for Bankrupt</i><br>5615 Addison Road LLC |                                    | he debtor's name and case number (if known).<br>vailable. |
|          |  | OUTO Addison Road EES  |                                    |   |
| 2.       | All other names debtor used in the last 8 years                    |  |                                    |   |
|          | Include any assumed names, trade names and doing business as names |  |                                    |   |
| 3.       | Debtor's federal<br>Employer Identification<br>Number (EIN)        | 83-0550289   |                                    |   |
| 4.       | Debtor's address   | Principal place of business  | Mailing add<br>business            | ress, if different from principal place of                |
|          |  | 5615 Addison Road<br>Capitol Heights, MD 20743   |                                    | ng, MD 20906  |
|          |  | Number, Street, City, State & ZIP Code   | ·                                  | umber, Street, City, State & ZIP Code                     |
|          |  | Prince Georges County  | Location of place of bu            | principal assets, if different from principal siness      |
|          |  |  | Number, Str                        | eet, City, State & ZIP Code                               |
| 5.       | Debtor's website (URL)   |  |                                    |   |
|          |  |  |                                    |   |
| 6.       | Type of debtor   | Corporation (including Limited Liabil  | ity Company (LLC) and Limited Liab | ility Partnership (LLP))                                  |
|          |  | ☐ Partnership (excluding LLP)  |                                    |   |
|          |  | ☐ Other. Specify:  |                                    |   |

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| Deb | tor 5615 Addison Road I                                | Road LLC Case number (if known)                             |   |  |  |  |
|-----|--|---|---|--|--|--|
|     | Name   |   |   |  |  |  |
| _   |  |   |   |  |  |  |
| 7.  | Describe debtor's business                             |   |   |  |  |  |
|     |  | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) |   |  |  |  |
|     |  | Single Asset Real I   | Estate (as defined in 11 U.S.C. § 101(51B))   |  |  |  |
|     |  | ☐ Railroad (as define                                       | ed in 11 U.S.C. § 101(44))  |  |  |  |
|     |  | ☐ Stockbroker (as de  | efined in 11 U.S.C. § 101(53A))   |  |  |  |
|     |  |   | (as defined in 11 U.S.C. § 101(6))  |  |  |  |
|     |  | _   | defined in 11 U.S.C. § 781(3))  |  |  |  |
|     |  | ☐ None of the above   | - ' ' '   |  |  |  |
|     |  | I Notice of the above                                       |   |  |  |  |
|     |  | B. Check all that apply                                     |   |  |  |  |
|     |  | ☐ Tax-exempt entity (a                                      | as described in 26 U.S.C. §501)   |  |  |  |
|     |  | ☐ Investment compa  | ny, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)  |  |  |  |
|     |  |   | r (as defined in 15 U.S.C. §80b-2(a)(11))   |  |  |  |
|     |  |   | . (40 - 20 - 10 - 10 - 10 - 10 - 10 - 10 - 1  |  |  |  |
|     |  |   | rican Industry Classification System) 4-digit code that best describes debtor.  |  |  |  |
|     |  | See http://www.usc  | courts.gov/four-digit-national-association-naics-codes.   |  |  |  |
|     |  |   |   |  |  |  |
| 8.  | Under which chapter of the                             | Check one:  |   |  |  |  |
|     | Bankruptcy Code is the                                 | ☐ Chapter 7   |   |  |  |  |
|     | debtor filing?   | ☐ Chapter 9   |   |  |  |  |
|     |  | _   |   |  |  |  |
|     |  | ■ Chapter 11. Check   |   |  |  |  |
|     |  | Ц   | Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,725,625 (amount subject to adjustment on 4/01/22 and every 3 years after that).  |  |  |  |
|     |  |   |   |  |  |  |
|     |  |   | business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the  |  |  |  |
|     |  |   | procedure in 11 U.S.C. § 1116(1)(B).  |  |  |  |
|     |  |   | A plan is being filed with this petition.   |  |  |  |
|     |  |   | Acceptances of the plan were solicited prepetition from one or more classes of creditors, in  |  |  |  |
|     |  |   | accordance with 11 U.S.C. § 1126(b).  |  |  |  |
|     |  |   | The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form. |  |  |  |
|     |  | _   |   |  |  |  |
|     |  |   | The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.   |  |  |  |
|     |  | ☐ Chapter 12  |   |  |  |  |
|     |  |   |   |  |  |  |
| 9.  | Were prior bankruptcy                                  | ■ No.   |   |  |  |  |
|     | cases filed by or against the debtor within the last 8 | _   |   |  |  |  |
|     | years?   | ☐ Yes.  |   |  |  |  |
|     | If more than 2 cases, attach a                         |   |   |  |  |  |
|     | separate list.   | District  | When Case number  |  |  |  |
|     |  | District  | When Case number  |  |  |  |
|     |  |   |   |  |  |  |
| 10. | Are any bankruptcy cases pending or being filed by a   | ■ No  |   |  |  |  |
| bı  | business partner or an                                 | ☐ Yes.  |   |  |  |  |
|     | affiliate of the debtor?                               |   |   |  |  |  |
|     | List all cases. If more than 1, attach a separate list | Debtor  | Relationship  |  |  |  |
|     | απαστια σοραταίο ποι                                   | District  | When Case number, if known  |  |  |  |
|     |  |   | OddC Hullibel, II MIOWII  |  |  |  |

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| Deb | tor 5615 Addison Road  | d LLC                 |  | Case number (if known  |                                   |  |  |
|-----|--|-----------------------|--|--|-----------------------------------|--|--|
|     | Name   |                       |  |  |                                   |  |  |
| 11. | Why is the case filed in   | Check all that apply: |  |  |                                   |  |  |
|     | this district?   |                       | · •  | cipal place of business, or principal assets<br>n or for a longer part of such 180 days than | ,                                 |  |  |
|     |  | □ A                   | bankruptcy case concerning de  | ebtor's affiliate, general partner, or partners  | hip is pending in this district.  |  |  |
| 12. |  | ■ No                  |  |  |                                   |  |  |
|     | have possession of any<br>real property or personal<br>property that needs | ☐ Yes.                | Answer below for each property that needs immediate attention. Attach additional sheets if needed.   |  |                                   |  |  |
|     | immediate attention?   |                       | Why does the property need immediate attention? (Check all that apply.)  |  |                                   |  |  |
|     |  |                       | $\square$ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  |  |                                   |  |  |
|     |  |                       | What is the hazard?  |  |                                   |  |  |
|     |  |                       | ☐ It needs to be physically secured or protected from the weather.   |  |                                   |  |  |
|     |  |                       | ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). |  |                                   |  |  |
|     |  |                       | Other  |  |                                   |  |  |
|     |  |                       | Where is the property?   |  |                                   |  |  |
|     |  |                       |  | Number, Street, City, State & ZIP Code   |                                   |  |  |
|     |  |                       | Is the property insured?   |  |                                   |  |  |
|     |  |                       | □ No   |  |                                   |  |  |
|     |  |                       | ☐ Yes. Insurance agency  |  |                                   |  |  |
|     |  |                       | Contact name   |  |                                   |  |  |
|     |  |                       | Phone  |  |                                   |  |  |
|     |  |                       |  |  |                                   |  |  |
|     | Statistical and admin  | istrative i           | nformation   |  |                                   |  |  |
| 13. | Debtor's estimation of available funds                                     | . (                   | Check one:   |  |                                   |  |  |
|     | avanable fanas   |                       | Funds will be available for d  | istribution to unsecured creditors.  |                                   |  |  |
|     |  | [                     | ☐ After any administrative exp   | enses are paid, no funds will be available to  | o unsecured creditors.            |  |  |
| 14. | Estimated number of  | <b>1</b> -49          |  | ☐ 1,000-5,000  | □ 25,001-50,000                   |  |  |
|     | creditors  | ☐ 50-99               | 9  | <b>5001-10,000</b>   | <b>5</b> 0,001-100,000            |  |  |
|     |  | □ 100-1               | 199  | □ 10,001-25,000  | ☐ More than100,000                |  |  |
|     |  | □ 200-9               | 999  |  |                                   |  |  |
| 15. | Estimated Assets   | □ \$0 - \$            | \$50,000   | ☐ \$1,000,001 - \$10 million   | ☐ \$500,000,001 - \$1 billion     |  |  |
|     |  |                       | 001 - \$100,000  | □ \$10,000,001 - \$50 million  | ☐ \$1,000,000,001 - \$10 billion  |  |  |
|     |  |                       | ,001 - \$500,000   | □ \$50,000,001 - \$100 million   | □ \$10,000,000,001 - \$50 billion |  |  |
|     |  | □ \$500               | ,001 - \$1 million   | ☐ \$100,000,001 - \$500 million  | ☐ More than \$50 billion          |  |  |
| 16. | Estimated liabilities  | <b>\$0 - \$</b>       | \$50.000   | ☐ \$1,000,001 - \$10 million   | ☐ \$500,000,001 - \$1 billion     |  |  |
|     |  |                       | 001 - \$100,000  | □ \$10,000,001 - \$50 million  | \$1,000,000,001 - \$10 billion    |  |  |
|     |  |                       | ,001 - \$500,000   | □ \$50,000,001 - \$100 million   | □ \$10,000,000,001 - \$50 billion |  |  |
|     |  | □ \$500               | ,001 - \$1 million   | ☐ \$100,000,001 - \$500 million  | ☐ More than \$50 billion          |  |  |
|     |  |                       |  |  |                                   |  |  |

| Debtor   | 5615 Addison Roa                          | d LLC  | Case number (if known)  |  |  |  |
|--|---|--|---|--|--|--|
|  | Name                                      |  |   |  |  |  |
|  | Request for Relief, D                     | eclaration, and Signatures   |   |  |  |  |
| WARNI  | NG Bankruptcy fraud is imprisonment for u | s a serious crime. Making a false statement in connection p to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and      | n with a bankruptcy case can result in fines up to \$500,000 or and 3571. |  |  |  |
| 17. Declaration and signature of authorized representative of debtor |   | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   |   |  |  |  |
|  |   | I have been authorized to file this petition on behalf of the debtor.  |   |  |  |  |
|  |   | I have examined the information in this petition and have a reasonable belief that the information is trued and correct. |   |  |  |  |
|  |   | I declare under penalty of perjury that the foregoing is true and correct.   |   |  |  |  |
| Executed on May 6, 2019  |   | Executed on May 6, 2019  MM / DD / YYYY  |   |  |  |  |
|  |   | / /s/ lole Pietrobono  | lole Pietrobono   |  |  |  |
|  |   | Signature of authorized representative of debtor   | Printed name  |  |  |  |
|  |   | Title Owner  |   |  |  |  |
|  |   | / (a/ Bishamil L. Oilman, Fam.   | Marri 0 0040  |  |  |  |
| 18. Sigr   | nature of attorney                        | /s/ Richard L. Gilman, Esq.  Signature of attorney for debtor  | Date May 6, 2019  MM / DD / YYYY  |  |  |  |
|  |   | Signature of attorney for debtor   | IVIIVI / DD / TTTT  |  |  |  |
|  |   | Richard L. Gilman, Esq. 10231  |   |  |  |  |
|  |   | Printed name   |   |  |  |  |
|  |   | Gilman & Edwards, LLC  |   |  |  |  |
|  |   | Firm name  |   |  |  |  |
|  |   | 8401 Corporate Drive, Suite 450<br>Landover, MD 20785  |   |  |  |  |
|  |   | Number, Street, City, State & ZIP Code   |   |  |  |  |

Email address

rgilman@gilmanedwards.com

Contact phone (301)731-3303

10231 MD

Bar number and State

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| Fill in this information to identify the case:               |                       |  |  |  |  |
|--|-----------------------|--|--|--|--|
| Debtor name 5615 Addison Road LLC                            |                       |  |  |  |  |
| United States Bankruptcy Court for the: DISTRICT OF MARYLAND | ☐ Check if this is an |  |  |  |  |
|  |                       |  |  |  |  |
| Case number (if known):                                      | amended filing        |  |  |  |  |
|  |                       |  |  |  |  |

### Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number<br>and email address of<br>creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services, | <br>If the claim is fully unsecured, fill in only unsecured claim |   | nt and deduction for |
|---|--|--|---|---|----------------------|
|   |  | and government contracts)  | Total claim, if partially secured                                 | Deduction for value of collateral or setoff | Unsecured claim      |
| -NONE-  |  |  |   |   |                      |

# **United States Bankruptcy Court District of Maryland**

| In re    | 5615 Addison Road LLC               |   | Case No.            |                                |
|----------|-------------------------------------|---|---------------------|--------------------------------|
|          |                                     | Debtor(s)                                       | Chapter             | 11                             |
|          |                                     |   |                     |                                |
|          |                                     |   |                     |                                |
|          | VERII                               | FICATION OF CREDITOR N                          | MATRIX              |                                |
|          |                                     |   |                     |                                |
|          |                                     |   |                     |                                |
|          |                                     |   |                     |                                |
| I, the O | wner of the corporation named as th | e debtor in this case, hereby verify that the a | ttached list of cre | editors is true and correct to |
| the best | t of my knowledge.                  |   |                     |                                |
|          | or my mie wiedge.                   |   |                     |                                |
|          |                                     |   |                     |                                |
|          |                                     |   |                     |                                |
|          |                                     |   |                     |                                |
|          |                                     |   |                     |                                |
| Date:    | May 6, 2019                         | /s/ lole Pietrobono                             |                     |                                |
|          |                                     | lole Pietrobono/Owner                           |                     |                                |
|          |                                     | Signer/Title                                    |                     |                                |

Comptroller of Maryland Compliance Division 80 Calvert Street PO Box 746 Annapolis, MD 21404-0746

Tole Pietrobono
2101 Briggs Road
Silver Spring, MD 20906

Parker, Simon & Kokolis, LLC 110 North Washington Street, Suite 500 Craig A. Parker Rockville, MD 20850

Rainman Capital, LLC 125 West Street Annapolis, MD 21401

# **United States Bankruptcy Court District of Maryland**

| In re   | 5615 Addison Road LLC  |                          |                                    | Case No.         |                  |
|---------|--|--------------------------|------------------------------------|------------------|------------------|
|         |  | D                        | ebtor(s)                           | Chapter          | 11               |
|         |  |                          |                                    |                  |                  |
|         | CORPORA  | ΓE OWNERSHIP             | STATEMENT (I                       | RULE 7007.1)     |                  |
| D       | on the Federal Dale of Dealers of the D  | 1 7007 1                 | 1 4 1.1 - 41 - T i                 | 4 1 4 .          |                  |
|         | nt to Federal Rule of Bankruptcy P.<br>I, the undersigned counsel for <b>561</b> |                          |                                    | •                |                  |
|         | re) corporation(s), other than the del   | _                        |                                    | ,                |                  |
| any Cia | ass of the corporation's(s') equity int  | eresis, or states that   | there are no entit                 | ies to report un | del FRDP /00/.1. |
|         |  |                          |                                    |                  |                  |
| ■ Non   | e [Check if applicable]  |                          |                                    |                  |                  |
|         |  |                          |                                    |                  |                  |
|         |  |                          |                                    |                  |                  |
|         |  |                          |                                    |                  |                  |
| May 6   | 2010   | /s/ Richard L. (         | Gilman Esa                         |                  |                  |
| Date    | , 2013   |                          | nan, Esq. 10231                    |                  |                  |
| Dute    |  |                          | Attorney or Litigar                |                  |                  |
|         |  | Counsel for Gilman & Edw | 5615 Addison Roa                   | d LLC            |                  |
|         |  |                          | e Drive, Suite 450                 |                  |                  |
|         |  | Landover, MD             | 20785                              |                  |                  |
|         |  |                          | Fax:(301)731-3072<br>anedwards.com |                  |                  |
|         |  |                          |                                    |                  |                  |

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## United States Bankruptcy Court District of Maryland

|       |   | District of Maryland   |                          |              |
|-------|---|--|--------------------------|--------------|
| In re | 5615 Addison Road LLC   |  | Case No.                 |              |
|       |   | Debtor(s)  | Chapter 11               |              |
|       | STATEMENT REGARDI   | NG AUTHORITY TO SIG  | N AND FILE PETIT         | ION          |
|       | I, lole Pietrobono, declare under policy is a true and correct copy special meeting duly called and held                        | 1 2  |                          |              |
| Bankı | "Whereas, it is in the best interest<br>ruptcy Court pursuant to Chapter 1  | st of this corporation to file a volu<br>1 of Title 11 of the United States  | <i>y</i> 1               | d States     |
|       | Be It Therefore Resolved, that to te and deliver all documents neces of the corporation; and                                    | ole Pietrobono, Owner of this Corpo<br>essary to perfect the filing of a cha | · ·                      |              |
| deeds | Be It Further Resolved, that <b>lole</b> is in all bankruptcy proceedings on and to execute and deliver all necessity case, and | <b>1</b>   | otherwise do and perform | all acts and |
| -     | Be It Further Resolved, that lole by Richard L. Gilman, Esq. 10231, attoration in such bankruptcy case."                        | Pietrobono, Owner of this Corporate rney and the law firm of Gilman &        |                          |              |
| Date  | May 6, 2019   | Signed /s/ lole Pietro   | bono                     |              |

Iole Pietrobono

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### Resolution of Board of Directors of 5615 Addison Road LLC

Whereas, it is in the best interest of this corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States Code;

Be It Therefore Resolved, that Iole Pietrobono, Owner of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a chapter 11 voluntary bankruptcy case on behalf of the corporation; and

Be It Further Resolved, that **Iole Pietrobono**, **Owner** of this Corporation is authorized and directed to appear in all bankruptcy proceedings on behalf of the corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the corporation in connection with such bankruptcy case, and

Be It Further Resolved, that Iole Pietrobono, Owner of this Corporation is authorized and directed to employ Richard L. Gilman, Esq. 10231, attorney and the law firm of Gilman & Edwards, LLC to represent the corporation in such bankruptcy case.

| Date | May 6, 2019 | Signed | /s/ lole Pietrobono |
|------|-------------|--------|---------------------|
|      |             |        |                     |
| Date | May 6, 2019 | Signed |                     |